



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:  
Larry A. Greenspan, et al

METHOD AND APPARATUS FOR  
CASE BUILDING AND  
PRESENTATION OF HEALTHCARE  
PROCEDURES

Serial No. 09/722,962

Filed 27 November 2000

Group Art Unit: 3626

Examiner: Rachel L. Porter

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Tara Piccone  
Tara Piccone

11-9-04  
Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

- ☒ No additional fee is required.  
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|  | (Col. 1)                                  |       | (Col. 2)                                   | (Col. 3)         | OTHER THAN A SMALL<br>ENTITY |                   |
|--|---|-------|--|------------------|------------------------------|-------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | *<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                         | ADDITIONAL<br>FEE |
| TOTAL  | 29  | MINUS | 60   | 0                | X 18                         | \$0               |
| INDEP  | 2   | MINUS | 3  | 0                | X 88                         | \$0               |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |       |  |                  | + 300                        | \$ 0              |
|  |   |       |  |                  | <b>TOTAL</b>                 | <b>\$0</b>        |

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

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☒ The Commissioner is hereby authorized to charge payment of  
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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.  
(For Extensions of Time and other Petitions to the Assistant Commissioner)

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If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



3626  
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**AMENDMENT**

In response to the office action mailed September 24, 2004, please  
amend the above-identified application as set forth below:

**Amendments to the Claims** are reflected in the listing of claims, which begins on  
page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.